



LOBBY CORPS MEETING
University Union Floor 3, Capital Room
October 4th, 2018
4:30 p.m.
Minutes

- I. **Call to Order @ 4:36 PM**
- II. **Approval of Minutes from September 20th, 2018**
 - a. Minutes were approved
- III. **Introductions**
 - a. Introductions from all members and public members were given
- IV. **Information Item** – List of Voting Members/How to Join the Committee
 - a. The chair took role using the list of voting members.
- V. **Information Item** – Lobby Corps Overview
 - a. The chair gave an overview of what was accomplished last year.
- VI. **Discussion Item** – CIVIC Campaign
 - a. The chair gave an introduction to the campaign and was able to answer any questions.
- VII. **Discussion Item** – Focus for the 2018 -19 school year
 - a. Current Board Strategic Priorities
 - i. The ASI President gave a presentation of the ASI Board of Directors strategic priorities.
- VIII. **Announcements** –



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- a. Internships
 - i. There are now two internship opportunities available for members to apply to.
 - b. Volunteer Opportunities
- IX. Adjournment @ 5:03 PM**