



LOBBY CORPS MEETING
University Union Floor 3, Capital Room
October 18th, 2018
4:30 p.m.
AGENDA

- I. **Call to Order**
- II. **Approval of Minutes from October 4th, 2018**
- III. **Introductions**
- IV. **Information Item** - List of Voting Members/How to be Appointed
- V. **Discussion Item** - Discussion on Advocacy at The State and Federal Level Given
by Director of State and Federal Relations Nathan Dietrich
- VI. **Discussion Item** - CIVIC Campaign
- VII. **Announcements** -
 - a. Internships
 - b. Volunteer Opportunities
- VIII. **Adjournment**